



# St Bernadette's Parish Carlton

10 Argyle Street, Carlton, NSW 2218

St George Deanery  
Archdiocese of Sydney

*"Jesus came on earth to be my model. I want to follow him and walk generously in his footsteps"* – St Bernadette



## PASTORAL CARE

Fr Gabriel Ballawig  
Administrator & Hospital Chaplain

Deacon Frank Zacka  
Permanent Deacon

Parish Secretaries - Volunteers

### Postal Address

PO Box 4067  
Carlton NSW 2218

Tel: 9587 4246

Fax: 9587 1397

Email: [admin@carltonparish.org.au](mailto:admin@carltonparish.org.au)

Facebook page:  
<https://www.facebook.com/StBernadetteCarlton>

Web Page:  
[stbernadettescarlton.org.au](http://stbernadettescarlton.org.au)

## SIXTH SUNDAY IN ORDINARY TIME 14 February 2021, Yr B

*"Of course I want to! Be cured!"*



## Weekday Masses

**Mon, Wed, Thu, Fri & Sat:**  
8.30 AM (followed by Adoration).

**Tuesday:** 6.00 PM - Adoration & Rosary  
7.00 PM - Service: Liturgy of the Word & Holy Communion

## Weekend Masses

Saturday Vigil: 5.30pm

Sunday: 9.00am

### Every First Friday of the month:

Healing Mass (Anointing of the sick) 8:30am

Eucharistic Adoration: 9:00am-11:00pm

Mass, Cenacle, Sacred Heart Devotion, Rosary, Adoration, Divine Mercy...

7:00pm—11:00pm

## Reconciliation:

Thursday & Friday 8:00am to 8:25am

First Fridays 8:00am to 9:30pm

Saturday 5:00pm to 5:25pm

Sunday 8:30pm to 8:55pm

## OTHER SACRAMENTS

Sacrament of Baptism:

Call the Parish Office for registration & orientation.

Time of Baptisms: 11.00 AM Sunday.

Sacrament of Marriage:

By appointment (six months' notice)

Sacrament of the Sick/Anointing:

By appointment/call anytime for the elderly, sick & dying at home, Nursing Home & St George Hospitals.

## EUCCHARISTIC ADORATION:

**8.00—11.00 PM**

Monday to Saturday

*"Couldn't you keep watch with me for one hour"*

(Mt 26.40).

Website: <https://adorationtinyhost.wordpress.com/>

*Come & enjoy heavenly peace with the company of the heavenly Angels & Saints adoring Jesus in the Holy Eucharist...*

**WELCOME visitors, friends & those who are new to this Parish...**

**For the healing/fast recovery of the sick:**

Jonita Russel, Viring Jacinto, David Smith, Estela Darwin, Phillip Kenyon, Michael Whiteley, Manuel Godinez, Kate.

**Mass intentions for the repose of the souls of the following:**

Albert D'sonza, Marcos family, Christopher Pereisa, Gregory Crasto, Cardoz Ancestors, Tammy, Etta, Camilo, Homer, Pamposa, Agustin, Juvy, Amy, Perdo, Glenda, Guido, Romeo, Ruperto, Clarissa, Tarcela, Aurelia, Gregorio, Milagros, Adele, Tiburcio, deceased members of Liv & Hiv family, Joseph, Cecilia & Anthony Teo, We Kong Whatt, baby Josephine, Paul William, Wan Yu Wong, Sarah Wong, Estela C de Sturniolo, Jose Sturniolo, Noela Darwin, Maude Tebb, Joyce Smith, Antonio Sturniolo, Conception de Sturniolo, Emilio Manuele Zino, Michael McIntyre, Drago Martinac, Aida Serrano, Khristy Kennedy, Anthony Tham, Allan Miranda, Suzette Lucilo, Genova Atutubo, Eugenia Abella, Franjo Obrovac, Rutia Teasti, Bill Adams, Fr Isidore Anantharaj EV, Manuka Henare, Mark Alexis Hussein, Jure Kucinic, Herran Sparks, Y.S. Kok, Lucy T Pang.



**And ALL our deceased loved ones & parishioners...**

*For the souls of our deceased Parishioners, our loved ones and for the poor souls in Purgatory. Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace. Amen.*



**THIS WEEK'S REFLECTION...**

**Ash Wednesday - February 17, 2021** The first day of Lent

Ash Wednesday is one of the most popular and important holy days in the liturgical calendar. Ash Wednesday opens Lent, a season of fasting and prayer.

Ash Wednesday takes place 46 days before Easter Sunday, and is chiefly observed by Catholics, although many other Christians observe it too.

Ash Wednesday comes from the ancient Jewish tradition of penance and fasting. The practice includes the wearing of ashes on the head. The ashes symbolize the dust from which God made us. As the priest applies the ashes to a person's forehead, he speaks the words: "Remember that you are dust, and to dust you shall return."

Alternatively, the priest may speak the words, "Repent and believe in the Gospel."

Ashes also symbolize grief, in this case, grief that we have sinned and caused division from God.

Writings from the Second-century Church refer to the wearing of ashes as a sign of penance.

Priests administer ashes during Mass and all are invited to accept the ashes as a visible symbol of penance. Even non-Christians and the excommunicated are welcome to receive the ashes. The ashes are made from blessed palm branches, taken from the previous year's palm Sunday Mass.

[read more on: <https://www.catholic.org/lent/ashwed.php>]

**12 Things to do for a Traditional Catholic Lent:**

- 1) **Do a very humble and sorrowful confession.** Take the time to go over a very good examination of conscience and write down your sins so as to not forget them.
- 2) **Attend Holy Mass everyday if you can. There is no greater prayer than the prayer of Jesus to the Father through the Holy Spirit in the Holy Mass in which we participate.**
- 3) **Pray the Holy Rosary.** Meditate prayerfully on the Passion of Jesus (Sorrowful Mysteries) everyday during lent as a family.
- 4) **Read the Bible.** Read and meditate on all that led up to the passion and crucifixion of Jesus. Each Gospel depicts the passion and crucifixion a little differently.
- 5) **Pray the Stations of the Cross Slowly.** Take yourself back in time to the Holy Land, retracing the steps of Jesus on His way to Calvary. This is usually done on Friday.
- 6) **Read a traditional Catholic book.** Like the "Imitation of Christ" or "The Secret of the Rosary". Any book that will encourage and inspire you to be happier and holier.
- 7) **Make time for heart felt prayer.** Talk heart to heart with the Father, Jesus and the Holy Spirit. This is best done in front of the Blessed Sacrament.
- 8) **Disconnect from social media and News.** Fast from Facebook, blogs and use your Mobile Phone to the absolute minimum. We need to be connected to God instead.
- 9) **Limit time watching the news.** Instead use this time to pray for the world governments. Take time to communicate with your loved ones love each other more.
- 10) **Fast by eating healthy and as a family.** Try your best not to buy any fast food (Fast from Fast Foods). Sacrifice time to make delicious healthy home made meals that everyone can enjoy.
- 11) **Forgive and Pray for those who have hurt you.** Forgive everything from the past, once and forever. "Forgive us our trespasses as we forgive those who trespass against us", Jesus.
- 12) **Stop taking the Salvation of The World on you Shoulders.** Jesus is the Saviour of the world. God is still in charge of the Church and the world. We are only His humble servants.

# NOTICES, REMINDERS, ANNOUNCEMENTS, NEWS ...

## EASING OF COVID-19 RESTRICTIONS

From this Friday, February 12<sup>th</sup>, an unlimited number of people can attend Mass, provided that the one person per 2m<sup>2</sup> rule is observed. Now that the 2m<sup>2</sup> rule has been reinstated, **Archbishop Anthony has lifted the dispensation from our Sunday Mass obligation.** The Catholic faithful are once again obliged to attend Mass on Sundays and Holy Days of Obligation when this is reasonably possible. If restrictions are once again tightened, and attendance at places of worship limited to one person per 4m<sup>2</sup>, the dispensation will once again be in place. Those who are of great age, have health conditions or are otherwise anxious about the risks of COVID-19 are free to remain at home and find another way of keeping the Sabbath holy. Priests should encourage parishioners to return to regular Sunday worship.

Additional notes:

- ♦ **Weddings and funerals.** Weddings and funerals are limited to the lesser of one person per 2m<sup>2</sup> and 300 people.
- ♦ **Record keeping.** With the increase in available places, for most parishes, this will mean that advance bookings for Sunday Mass are no longer required. However, records of attendees at Masses and other religious services are still required to be collected, preferably using the Service NSW App and QR Code. Any paper-based attendance records must be converted into an electronic format within 12 hours.
- ♦ **Churches open for private prayer.** It should now be possible for churches to remain open for private prayer, because records and "Covid marshals" are not required except for Masses or other formal services. Sanitizer and a QR sign should be available at church entrances.
- ♦ **Mask wearing.** Parishioners are encouraged to wear masks where social distancing is not possible, but this is no longer mandatory.
- ♦ **Choirs.** Indoor choirs are limited to five people. The small choir should face forwards and not towards each other, with physical distancing of 1.5 metres between each chorister, and 5 metres from all other people including members of the congregation, where practical.
- ♦ **Congregational singing.** Congregational singing is still not permitted for indoor Masses.

With best wishes,

Very Rev Dr Gerald Gleeson

Vicar General, Catholic Archdiocese of Sydney

**Claim the Date**  
**Men's Ministry Network Breakfast at St. Thomas More**  
**Brighton Le Sands**  
 Saturday, 13 March 2021 – 8am – 11:45am  
 Keynote Speaker Topic – St Joseph and the Masculine Genius  
 Mass with Bishop Umbers  
 Cooked Breakfast  
 Contact Parish Office – 9567 3589 – more info to follow

St George deanery  
**Cluster GROUP C—Collaboration:**  
**St Patrick's Parish, Kogarah**  
**St Bernadette's Parish, Carlton**  
**St Michael's Parish, Hurstville**

The 2021 Archdiocesan Marriage Preparation course, Of Life and Love, will be held on the following dates:

1. Saturday 27 February commencing at 10am and then Thursday evenings 4, 11, 18 March 2021
2. Saturday 14 August commencing at 10am and then Thursday evenings 19, 26 August & 02 September 2021

To Book Online - <https://www.trybooking.com/BMTLF>

For more info., contact: (02) 9307 8480 or e-mail [steven.buhagiar@sydneycatholic.org](mailto:steven.buhagiar@sydneycatholic.org)

### GO MAKE DISCIPLES

Visit the Go Make Disciples website (<http://www.gomakedisciples.org.au>) where you'll find a downloadable copy of the full plan and a summary...

### Livestreamed Masses across the Archdiocese of Sydney

Parishes offering livestreamed Masses on this webpage: <https://www.sydneycatholic.org/live-masses/>.

### CATHOLIC CARE SERVICES

call on 13 18 19 or email: [connect@catholiccare.org](mailto:connect@catholiccare.org)

<i>1st Sunday Lent</i>		<i>February 21, 2021</i>	
		<b>5.30PM</b>	<b>9.00 AM</b>
Readers	Jeremy Khaw	Prisca Okwara	
	Angela Hetherington	Bernadette Rached	
Prayers of the Faithful	Jane Atendido	Peter Mann	
Acolytes	Anthony	Renato	
Choir Groups	Liz's grp	Jane/Marguerite grp	
Counters	Rober C	Loretta M	Marguerite P

### The Parish Hall is for Hire:

- ◇ Baptism & Wedding receptions
  - ◇ Birthday celebrations
  - ◇ Call the Parish Office
- \*\*\*\*\*

### THANK YOU TO ...

All of you who are volunteering & serving here in our Parish in whatever capacity you are helping. Your commitment is very much appreciated.



## THE LITURGY OF THE WORD

**First Reading:** Leviticus 13:1-2,44-46

A reading from the book of Leviticus.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart: he must live outside the camp.'

The word of the Lord.

**Responsorial Psalm:** Psalm 31(32):1-2,5,11

**Response:**

**I turn to you, Lord, in time of trouble,  
and you fill me with the joy of salvation.**

**Second Reading:** 1 Corinthians 10:31-11:1

A reading from the letter of St Paul to the Corinthians.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved. Take me for your model, as I take Christ.

The word of the Lord.

**Gospel Acclamation:**

Alleluia, alleluia!

**A great prophet has appeared among us;  
God has visited his people.**

Alleluia!

**Gospel:** Mark 1:40-45

A reading from the holy Gospel according to Mark.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

\* \* \* \* \*

**Next Sunday ...**

**6th Sunday in Ordinary Time**

**Readings:**

**First Reading:** Leviticus 13:1-2, 44-46

**Responsorial Psalm:** Ps 31:1-2, 5, 11

**Second Reading:** 1 Corinthians 10:31-11:1

**Gospel:** Mark 1:40-45

**To Readers, you are not just reading God's Word but PROCLAIMING it. Read slowly & clearly. Be advised to read & meditate on the readings prior to reading before the congregation. At the end of the reading, just say: "The word of the Lord".**

Copyright © 1996-2020 Universalis Publishing Limited: see [www.universalis.com](http://www.universalis.com). Scripture readings from the Jerusalem Bible are published and copyright © 1966, 1967 and 1968 by Darton, Longman & Todd, Ltd and Doubleday, a division of Random House, Inc, and used by permission of the publishers.