



St Bernadette's Parish Carlton

10 Argyle Street, Carlton, NSW 2218

St George Deanery
Archdiocese of Sydney

"Jesus came on earth to be my model. I want to follow him and walk generously in his footsteps" – St Bernadette



PASTORAL CARE

Fr Gabriel Ballawig
Administrator & Hospital Chaplain

Deacon Frank Zacka
Permanent Deacon

Parish Secretaries - Volunteers

Postal Address

PO Box 4067
Carlton NSW 2218

Tel: 9587 4246

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Email: admin@carltonparish.org.au

Facebook page:
<https://www.facebook.com/StBernadetteCarlton>

Web Page:
stbernadettescarlton.org.au

Weekday Masses

Mon, Wed, Thu, Fri & Sat:
8.30 AM (followed by Adoration).

Tuesday:

6.00 PM - Adoration & Rosary
7.00 PM - Liturgy of the Word &
Holy Communion

Weekend Masses

Saturday Vigil: 5.30 PM

Sunday: 9.00 AM

Every First Friday of the month:
8:30AM

Mass (with Anointing of the Sick **suspended**).

7:00–11:00PM

Mass, Cenacle, Sacred
Heart Devotion, Rosary, Adoration

Holy ROSARY

20 mins before every Mass.

FOURTH SUNDAY IN ORDINARY TIME **31 February 2021, Yr B**

"BE QUIET! COME OUT OF HIM!" - Jesus



OTHER SACRAMENTS

Sacrament of Baptism:

Call the Parish Office for registration & orientation.

Time of Baptisms: 11.00 AM Sunday.

Sacrament of Reconciliation:

Saturdays 5.00-5.25 PM; Sundays 8.30-8.55 AM
Wednesdays, Fridays & Saturdays after morning Mass
or during Adoration.

Sacrament of Marriage:

By appointment (six months' notice)

Sacrament of the Sick/Anointing:

By appointment/call anytime for the elderly, sick & dying at home, Nursing Home & St George Hospitals.

EUCCHARISTIC ADORATION:

8.00–11.00 PM

Monday to Saturday

"Couldn't you keep watch with me for one hour"

(Mt 26.40).

Website: <https://adorationtinyhost.wordpress.com/>

Come & enjoy heavenly peace with the company of the heavenly Angels & Saints adoring Jesus in the Holy Eucharist...

**WELCOME visitors, friends & those who
are new to this Parish...**

For the healing/fast recovery of the sick:

Jonita Russel, Viring Jacinto, David Smith, Estela Darwin, Phillip Kenyon, Michael Whiteley, Manuel Godinez, Kate.

Mass intentions for the repose of the souls of the following:

Albert D'sonza, Marcs family, Christopher Pereisa, Gregory Crasto, Cardoz Ancestors, Tammy, Etta, Camilo, Homer, Pamposa, Agustin, Juvy, Amy, Perdo, Glenda, Guido, Romeo, Ruperto, Clarissa, Tarcela, Aurelia, Gregorio, Milagros, Adele, Tiburcio, deceased members of Liv & Hiv family, Joseph, Cecilia & Anthony Teo, We Kong Whatt, baby Josephine, Paul William, Wan Yu Wong, Sarah Wong, Estela C de Sturniolo, Jose Sturniolo, Noela Darwin, Maude Tebb, Joyce Smith, Antonio Sturniolo, Conception de Sturniolo, Emilio Manuele Zino, Michael McIntyre, Drago Martinac, Aida Serrano, Khristy Kennedy, Anthony Tham, Allan Miranda, Suzette Lucilo, Genova Atutubo, Eugenia Abella, Franjo Obrovac, Rutia Teasti, Bill Adams, Fr Isidore Anantharaj EV.



And ALL our deceased loved ones & parishioners...

For the souls of our deceased Parishioners, our loved ones and for the poor souls in Purgatory. Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace. Amen.

FEAST & MEMORIALS OF THE WEEK...

Feast: THE PRESENTATION OF THE LORD — February 1, Tuesday



Known originally as the Feast of the Purification of the Blessed Virgin, the Feast of the Presentation of the Lord is a relatively ancient celebration. The Church at Jerusalem observed the feast as early as the first half of the fourth century, and likely earlier. The feast celebrates the presentation of Christ in the temple at Jerusalem on the 40th day after His birth.

Memorial: ST. AGATHA, virgin & martyr — February 5, Friday



St. Agatha, also known as Agatha of Sicily, is one of the most highly venerated virgin martyrs of the Catholic Church. It is believed that she was born around 231 in either Catania or Palermo, Sicily to a rich and noble family.

From her very early years, the notably beautiful Agatha dedicated her life to God. She became a consecrated virgin, a state in life where young women choose to remain celibate and give themselves wholly to Jesus and the Church in a life of prayer and service. That did not stop men from desiring her and making unwanted advances toward her.

One of the men who desired Agatha, whose name was Quintianus who governed Sicily under the Emperor Decius. He had heard the rumor of Agatha's beauty and wealth, and he made the laws against the Christians a pretext for summoning her from Palermo to Catania, where he was at the time. ***"O Jesus Christ!"*** she cried, as she set out on this dreaded journey, ***"all that I am is Thine; preserve me against the tyrant."***

St. Agatha is the patron saint bellfounders, breast cancer patients, rape victims, and wet nurses. She is also considered to be a powerful intercessor when people suffer from fires.

Prayer:

Saint Agatha, you suffered sexual assault and indignity because of your faith and purity. Help heal all those who are survivors of sexual assault and protect those women who are in danger. Amen.

[read more online: https://www.catholic.org/saints/saint.php?saint_id=14]

Memorial: ST. PAUL MIKI and companions, martyrs — February 6, Saturday



Twenty six martyrs were crucified on a hillside overlooking Nagasaki, Japan in the year 1597. The best known of these was Br. Paul Miki, a native Japanese Jesuit. The group also included Franciscans and lay people, including children. The Japanese rulers were suspicious of those spreading Christianity in Japan. The martyrs were forced to march 600 miles before being executed. [Cf: <https://mycatholic.life/saints/saints-of-the-liturgical-year/february-6-saints-paul-miki-and-companions-martyrs/>]

NOTICES, REMINDERS, ANNOUNCEMENTS, NEWS ...

COVID-19 RECENT UPDATES... AS OF FEBRUARY 29

Updated health **restrictions** will apply until further notice:

- ◇ congregational **singing is still suspended**; only 5 singers permitted.
- ◇ 1 person per 4sqm - social distancing indoors.
- ◇ **face mask wearing** is compulsory for 12 years old & above;
- ◇ **try to avoid mingling** after Mass, observe 1.5 m distancing outdoors.
- ◇ Use QR Code at church's entrance or registration with details before Mass is a must for contact tracing;
- ◇ receive holy Communion by hand;
- ◇ dispensation is granted by the Archbishop to those not attending Mass on Sunday & on Christmas Day.

Covid Safe Check in ...

1. With the downloaded QR code reader app on your smartphone, scan the code below:



2. Follow the prompts on the Service NSW app or use the **Webform** link;

3. Show to the marshal you've signed in;

4. Having trouble? Sign in with our paper log book.

The 2021 Archdiocesan Marriage Preparation course, Of Life and Love, will be held on the following dates:

1. Saturday 27 February commencing at 10am and then Thursday evenings 4, 11, 18 March 2021

2. Saturday 14 August commencing at 10am and then Thursday evenings 19, 26 August & 02 September 2021

To Book Online - <https://www.trybooking.com/BMTLF>

For more info., contact: (02) 9307 8480 or e-mail steven.buhagiar@sydneycatholic.org

CATHOLIC WEEKLY this weekend, Jan. 31, '21

Good Articles for reading:

- ◇ Quiet Aussies honoured
- ◇ A friend to migrants
- ◇ Get close to Joseph
- ◇ The fire of the Spirit
- ◇ Bishops' concern is just
- ◇ Judging the wrongs of the past
- ◇ Biden splits US bishops wide open
- ◇ Pelosi at odds with the Pope
- ◇ Vatican banker guilty
- ◇ Prophets raised up by God
- ◇ The President and the Faith
- ◇ Brothers, sisters in Faith
- ◇ & more **Get your copy!**

GO MAKE DISCIPLES

Visit the Go Make Disciples website (<http://www.gomakedisciples.org.au>) where you'll find a downloadable copy of the full plan and a summary...

Livestreamed Masses across the Archdiocese of Sydney

As COVID-19 restrictions are making it challenging for many parishioners to attend Mass in person each week, the Archdiocese is continuing to publish details online of parishes which are offering livestreamed Masses on this webpage: <https://www.sydneycatholic.org/live-masses/>.

CATHOLIC HOME CARE SERVICES

Living Life to the Full at Home is CatholicCare's Home Care Services for seniors can support you or a loved one to live at home independently with comfort and confidence and to remain connected to your parish community. To learn more, call the Home Care Team on 13 18 19 or email: connect@catholiccare.org

**5th Sunday
Ordinary Time**

February 7, 2021

5.30PM

9.00 AM

Readers

Estela Darwin

Charbel Rached

Anthony McDougal

Marguerite Oillai

Prayers of the Faithful

Nikitha Shaiju

Peter Mann

Acolytes

Anthony

Renato

Choir Groups

Liz's group

Red's group

Counters

Peter Mann,

John Dwyer

Mirella Petrocco

The Parish Hall is for Hire:

- ◇ Baptism & Wedding receptions
- ◇ Birthday celebrations
- ◇ Call the Parish Office

THANK YOU TO ...

All of you who are volunteering & serving here in our Parish in whatever capacity you are helping. Your commitment is very much appreciated.

THE LITURGY OF THE WORD

First Reading: Deuteronomy 18:15-20

A reading from the book of Deuteronomy.

Moses said to the people: 'The Lord your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."' "

The word of the Lord.

Responsorial Psalm: Psalm 24(25):4-6,7b-9

Response: If today you hear his voice
harden not your hearts.

Second Reading: 1 Corinthians 7:32-35

A reading from the letter of St Paul to the Corinthians.

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

The word of the Lord.

Gospel Acclamation:

Alleluia, alleluia!

A people in darkness have seen the a great light:

A radiant dawn shines on those lost in death.
Alleluia!

Gospel: Mark 1:21-28

A reading from the holy Gospel according to Mark.

Jesus and his disciples went as far as Capernaum, and as soon as the sabbath came he went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord.

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Next Sunday ...

5th Sunday in Ordinary Time

Readings:

First Reading: Job 7:1-4, 6-7

Responsorial Psalm: Ps 146:1-6

Second Reading: 1 Corinthians 9:16-19, 22-23

Gospel: Mark 1:29-39

To Readers, you are not just reading God's Word but **PROCLAIMING** it. Read slowly. Be advised to read & meditate on the readings prior to reading before the congregation. At the end of the reading, just say: '**The word of the Lord**', no longer, 'This is the word of the Lord'.

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